

# AL PUERTO DE VERACRUZ.

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## LARGE ASSORTMENTS OF CLOTHING AND NOVELTIES.

### Magnificent Stock OF Funeral Wreaths

Small Wreaths, porcelain flowers, each from \$3.00  
 Medium sized Wreaths, porcelain flowers, each from \$8.50  
 Large Wreaths, porcelain flowers, each from \$15.00  
 Large Rich Wreaths, porcelain flowers, with luxuriant foliage, each from \$35.00

### Candlesticks for Graves in various Styles.

Bronze candlesticks, 25 ctms. high, per pair from \$6.50  
 Bronze Caudlesticks, 35 ctms. high, per pair from \$7.50  
 Bronze Candlesticks, 41 ctms. high, per pair from \$9.00  
 Bronze Candlesticks, 44 ctms. high, per pair from \$12.00

Bronze Candlesticks, 55 ctms. high, per pair from \$15.00  
 Bronze Candlesticks, 61 ctms. high, per pair from \$18.00  
 Bronze Candlesticks, 65 ctms. high, per pair from \$22.00  
 Bronze Candlesticks, 71 ctms. high, per pair from \$26.00  
 Bronze Candlesticks, 80 ctms. high, per pair from \$30.00  
 Bronze Candlesticks, 87 ctms. high, per pair from \$35.00  
 Bronze Candlesticks, 90 ctms. high, per pair from \$40.00  
 Bronze Candlesticks, 95 ctms. high, per pair from \$45.00  
 Bronze Candlesticks, 1 meter high, per pair from \$55.00 and \$50.00  
 Mortuary Lamps, all styles and all sizes, each from \$5.50  
 Watchers' Lamps, distinct shapes, from \$3.00  
 Flowers for Graves, various models, per pair \$19.50



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Mourning Dresses Made in 48 Hours.—An Excellent Parisian Modista. Irreproachable Cut. Magnificent cutter of Tailor Style Suits: D. Victoria-no Garcia.

### Silk Goods.

Black Velvet in various styles.  
 Black Velvet, Silk and Cotton from \$1.40  
 Black Velvet, miroir, from \$2.25  
 Black Velvet, Silk, for hats, from \$4.50  
 Black Velvet, Silk, double width from \$7.50  
 English Crespon, various widths and kinds, from \$4.25 to \$1.00  
 Black Granadines for mantos, per meter from \$4.50 to 85c  
 Paris Veils, black, plain and embroidered, at per meter, \$4.50, \$2.75 and \$1.75  
 Silk Eolines, black, 120 ctms. in width, best quality, at, per meter \$4.95

### Silk Pailletes, black, at, per meter, \$8.50, \$2.75 and \$2.50

Silk Lousines, black, great novelty, at per meter \$2.95  
 Messalines, brilliant and opaque, per meter, \$8.50 and \$2.00  
 Niobe Satin, latest novelty stuff, entirely opaque, at \$4.00  
 Femina Satin, for sale only in this house, at, per meter, \$3.25 and \$2.95

### Woolen Goods.

Cheviottes, plain and embroidered, various widths per meter from \$2.50 to \$1.00  
 Royal, Armure, Epingle, Granite, Paris veil, etc., etc., in all styles.  
 Ladies' cloths, all widths, from \$7.50 to \$1.75

### See our Assortment.

Mourning Veil Shawls in various sizes, each from \$8.00 to \$3.00  
 Veil Shawls, striped border, various sizes, from \$10.00 to \$3.75  
 Crepe Shawls, embroidered border, each at \$25.00, \$20.00 and \$18.00  
 Crepe Shawls, with fringe, each \$55.00, \$50.00, \$48.00 and \$28.00

### Engagement Announced

A Mexican luncheon will be given this afternoon by Miss Grace McCulloch at her home, No. 1521 East Grand avenue, to announce the engagement of Miss Grace Estes and Charles Thomas Smith.  
 This romance began a year ago, when Miss Estes went to El Oro, Mexico, to visit her brother, Frank M. Estes, Jr. The wedding will take place the day after Christmas at the home of the bride-elect's father, Frank M. Estes, No. 14 Parkland place. Mr. Smith is a native of Louisville, Ky., and a nephew of George W. Parker, of St. Louis. Mr. Smith will take his bride to Mexico to reside.  
 The guests at today's luncheon will be Miss Anna Force, Sophie Nassie, Janet Coker, Helen Adlington, Grace Estes, Mmes. Robert Richardson and Henry Mohrman.—St. Louis Republic, October 16.

### The Union Church Bazaar.

The end of the year approaches, and with it some of our pleasantest holidays. This year promises an extra happy day in November not marked with double crosses on the calendar. The Union church has planned to give a bazaar on November 22, with fun for the little folk, enjoyment for the grown ups and happiness for them all.  
 Among the many attractions that are being arranged is a mystic garden, the flowers of which will have magical roots. A mysterious Chinese love affair will be enacted for the delectation of visitors. One may, by the aid of a wise old fortune teller, dip into the future, and perhaps be able to see the state of the money market at the close of the year, thereby making a fortune. Quilts? In fact, there will be some special preparation for every one who attends the festivity—thoughts for the serious, fun for the frivolous and a jolly good time for the crowd.

### Euchre Club to Meet.

The Ladies' Progressive Euchre club will meet tomorrow afternoon, at 3:15 o'clock, at the home of Mrs. Francis DeGress for the purpose of reorganizing. The members are urgently requested to attend.

### The Players to Meet.

The Players will meet on Wednesday evening at the home of Mr. and Mrs. Fred P. Hoeck on Calle de Sadi Carnot.

### A Dainty Luncheon.

Mrs. Pehr Olsson-Seffer was the hostess at a dainty luncheon, at 1:30 o'clock, on Wednesday afternoon of last week.  
 Seated at the table were Mrs. Olsson-Seffer, Mrs. Charles Richard Hudson, Mrs. Alfred G. Frost and Mrs. Pleasant J. McNeal, who formed a congenial quartette.

### For All Hallowe'en.

Mr. and Mrs. Francis Rowecroft Warley and Mr. and Mrs. W. T. Royce will entertain informally a number of their friends on All Hallowe'en, at the home of the two former on Calle de Madrid.

### Mrs. Hoeck's Luncheon.

Mrs. Fred P. Hoeck was hostess at a green and white luncheon at 1:30

o'clock, Thursday afternoon, at her home on Calle de Sadi Carnot. The table was pretty in greens ferns and smilax and white owers.

Seated at the table with Mrs. Hoeck were Mrs. Laurence O. Harnacker, Mrs. Armand Wall, Mrs. Jacob Loeb, Mrs. Joseph C. Strittmatter, Mrs. William Oscar Staples, Mrs. Arthur Lee Lewis, Mrs. Walter S. Jones, Mrs. Oscar King Hamilton, Mrs. Lewis Charles Judd, Mrs. George Theodore Hilbert and Mrs. Frank Webster Blackford.

### All Hallowe'en Festivities.

One of the All Hallowe'en festivities will be the smart affair that the College Woman's club will give on Thursday evening at the home of Mr. and Mrs. A. M. Clayton Byers, in Colonia Condesa.

### Closing Exercises.

The principal and faculty of the Mary Keener Institute have issued invitations to the closing exercises of the school for October 28, 29 and 30, at the institute on Calle de Humboldt.

### Bridge Party on Wednesday.

Mrs. Eugene T. Bailey entertained at bridge on Wednesday afternoon at her home on Calle de Providencia. The prizes were won by Mrs. Frank W. Johnstone, Mrs. Joseph C. Strittmatter and Mrs. John E. Cates.  
 Mrs. Bailey's guests were Mrs. Laurence O. Harnacker, Mrs. Victor Manurel Brach, Mr. Fred P. Hoeck, Mrs. Frank W. Johnstone, Mrs. Joseph C. Strittmatter, Mrs. John C. Mordough, Mrs. Charles Vernon Allen, Mrs. Charles Allen, Mrs. Charles E. Cleveland, Mrs. Charles Louis Hotchkiss, Mrs. Simeon F. Fuller and Mrs. John E. Cates.

### Born—A Daughter.

Born, to Mr. and Mrs. Louis J. Loubens, a daughter on October 22.

### Music at Country Club.

There will be music at the Country club this afternoon and evening from 4 to 10 o'clock.

### In Diplomatic Circles.

Ambassador Tower will return to Berlin next week from three weeks' outing at Baden-Baden and Wiesbaden, and, with Mrs. Tower, will proceed to map out the busy winter's social program with which it is expected they will wind up their last diplomatic season in the kaiser's capital.  
 Almost every day fresh rumors reach Berlin regarding the identity of Mr. Tower's successor. The latest is associated with the name of Congressman Longworth, the president's son-in-law, who is said to be an avowed candidate for the position.  
 Mr. Longworth, among other claims, is reported to have made an exceedingly favorable impression on the kaiser, whom he met at the Kiel regatta last summer. The Longworths are supposed to have the necessary means to keep up a brilliant embassy establishment, and a diplomatic career abroad is understood to fit in with their fondest aspirations.  
 Germans say that the American embassy presented over by Roosevelt's children could not fail to enjoy the highest prestige. Seth Low and David Jayne Hill, minister to The Hague, are also commonly mentioned in Berlin vacant post.—Washington Post, October 21.

### Birthday Party

Jean Hoeck, the small daughter of Mr. and Mrs. Fred P. Hoeck, celebrated her eleventh birthday on Friday afternoon at the home of her parents, on Calle Sadi Carnot.

The dominant color note of the decorations was pink, effected by the lavish use of pink ivy geraniums. The amusement of the little folk was a hunt for candy beans that had been secreted about the rooms. In this Wilhelmina Zwicker was the successful one, and to her was given a pretty prize. In the musical chair game Brunhilde Zwicker was the agile one, and she was presented with the second prize. At the close of the games the children were invited into the dining room and were regaled with those dainties most dear to the childish heart. The young hostess received several handsome presents from her friends.  
 Jean's invited guests were Miss Jane P. Soule, Miss Helen Freeborne and Miss Elizabeth Anderson, her teachers; Dorothy Christie, Dorothea Harnacker, Katherine Lewis, Consuelo Carnes, Wilhelmina Zwicker, Maude Keller, Brunhilde Zwicker, Volita Cummins, Thacker May Brown, Georgia Mears, Alice Cleveland, Marian Mears, Tilly Hoeck, May Mohler, Thelma Mohler and Clarita Cameron.

### At Home Days.

Mrs. Charles Martin Harrison will not receive on Tuesday.  
 Madame Brennan and Mrs. Otway Norwood will not receive today, but will be at home to their friends the first Sunday, first Tuesday and last Sunday in November.

Mrs. H. W. Wilson, wife of the acting British consul, will be at home Tuesdays at 3d Pane, No. 67.

### Candy Men of Mexico City

The street candy peddler is one of the things that attract the attention of the tourist on his first arrival in Mexico. As the climate here is warm enough to be out of doors all the year round, the candy vendor is to be found at his post from one year's end to the other, including Sundays, Saturdays and feast days.  
 The candy man has a very ancient history. The Aztecs were very fond of sweets, of which they understood the art of making very many kinds and varieties. The soldiers of Cortes tell that on their way to this city from Veracruz on that memorable march against the City of the Aztecs, they were met along the way by vendors who sold sweets of many kinds, which became very agreeable to the taste when once they had got accustomed to them.  
 The candy vendor takes up his place at the corner of a street, where he remains all day from early morning till late at night. As a general thing, too, you will find him in the same place all the year round. Once a vendor has possession of a certain place the other

### Theosophists of Mexico Want Teacher From India

Efforts are being made by the Theosophists of Mexico to get a very learned resident of India and native of that country to come to the capital and teach more of this interesting faith that is so little understood at present. The Indian Theosophist is known by the name of Avedananda, having after the Indian custom no first name or initials.  
 The leader in this movement is Emello Calveyrac, a well known member of the French colony in this city, who resides in Colonia Juarez.  
 It is reported that the Indian Theosophist will probably be in Mexico within a few months. He is now studying the Spanish language in order that he may converse with the residents of this country. He has the Yogic degree, which is the highest in the Theosophist organization.  
 It is not generally known that there are fifty Theosophists in this city with two organizations which meet frequently and that the number of those of the Theosophic faith in Mexico number about 280. This number is reported to be increasing with reasonable rapidity.  
 It is the hope of those who belong to the organizations in this country that an independent charter may soon be obtained. It is necessary to have seven separate organizations before a separate charter can be given. Until recently Mexico did not have that number but it has now been attained and negotiations are under way for the charter.  
 The organizations in Mexico at present, however, are a branch of those in the Island of Cuba—as they are called—"Ramias"—as they are called in this city. One is the Vydia and the other the Aura. Vydia branch meets every Wednesday evening at 8:30 o'clock at the office of L. B. Speyer and company, bankers, on San Francisco street. Aura branch meets every Monday and Friday evening at No. 15 Asequil street.  
 The other organizations are scattered over various parts of the republic. There are two in San Pedro Coahuila, two in Monterey, one in Saltillo and one in Oaxaca.  
 On the last Friday in each month the two local branches hold joint meetings which are open to the public and at which questions which an inquirer would be likely to be interested in are discussed. These meetings are held at No. 17, Calle Cerrada de la Misericordia.  
 Dr. J. M. Arriaga, secretary of Aura branch has recently made a suggestion to the organizations of the world that is causing considerable discussion. It is his desire to have esperanto adopted by the Theosophists of the world as the official language of that faith in order that all communications may be written in it and all books published in it.  
 The secretary himself is a very learned man and author of books on this faith. His attention has on that account been attracted to the fact that the work of authors in one country cannot have the influence they should have. Thus far final action has not been taken in the matter.  
 Theosophy is just being established in Mexico. Three years ago it was unknown in the republic. About that time a few believers in this faith moved into the country and shortly thereafter the first organization was formed. Seven persons are required in order that a charter may be granted for an organization.  
 Theosophy so far as that part of the world which is best known to the average citizen is concerned, is a very recent religion. Its history dates back so far, however, in India that its origin is shrouded in the mystery of centuries.  
 Theosophy was brought from India and introduced into France, Germany, the United States, England and other countries about thirty-five years ago and since that time has spread wonderfully, particularly among the most scientific persons of the United States. In fact, in all parts of the world the faith seems to appeal particularly to the most learned persons and investigators along the lines of theology.  
 The headquarters of the Theosophist organizations of the world are still in Madras, India, and conventions are held there annually.  
 In a recent signed answer to a number of questions propounded in writing by the representative of a Boston paper, Katherine A. Tingley, head of the Theosophic cult in the United States, gives a comprehensive answer to the natural question: "What is Theosophy?"  
 She says: "Not until man reaches a higher state of consciousness that he is divinely can he realize the spiritual potentiality of his nature, or can he be sure that all will be well if he does his simple duty to himself and his fellow-men. Not until the heterogeneous mass of humanity is individually and collectively self-governed by this higher knowledge can real happiness come to man. Theosophy teaches the quality of man's nature, the higher and indestructible part and the lower which is made up of one's passions

and desires. When the higher dominates, then there is knowledge and peace and prosperity follow.  
 "From this it must be clear to the honest investigator that Theosophy can alone readjust the dissolving condition of human affairs, for it teaches man his sacred responsibility and that he is his own savior, etc. Intellect alone can never fashion the life of man. Theosophy, the wisdom of religion, can be defined concisely as knowledge of the laws that govern the evolution of the physical, intellectual and spiritual constituents of nature and of man. It is the science of sciences complete in itself, and sees no unsolvable mystery anywhere.  
 "Give me the understanding that I may keep thy law," prayed the psalmist of old, and this should be the daily prayer of all humanity. If one has the understanding one can keep the laws—laws which Theosophy teaches are inherent in every atom of the universe, by which man evolves symmetrically from their action. One working conscientiously with these laws finds himself in harmony with nature, recognizes the reality of the soul life and begins to taste true happiness.  
 "The confusion in the human mind in reference to Truth is to me most deplorable. Truth is one and not various. It is the husks and dead wrappings encumbering religion which separates the people from their inner light which Christ so beautifully taught and exemplified. Did he not say, "Greater things than these shall ye do."  
 "When man refuses to be longer held in the old bonds of mental slavery, he will find the key to a new life and gladly embrace the royal teachings of Karma and Reincarnation, the teachings of which were introduced into the western world by Jingo Blavatsky and William Q. Judge, garnered from the essential teachings of all religions."

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 It Does Good to All  
 Take Horlick's Malted Milk which is the purest and most wholesome food known. It does good to the sick and the well, to the invalids, the aged and all weak persons. Delicate and rickety children become robust and developed with its use, and to the nursing mothers it represents a natural and wholesome food.  
 Horlick's Malted Milk is far superior, as a table drink, to coffee, tea and chocolate and is preferred to these.  
 Ask for Horlick's—others are imitations.  
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